SEEC FORM 20

Itemized Campaign Finance Disclosure Statement CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION Revised January 2015

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COVER PAGE

1. NAME OF COMMUTEE	territorial Market (1964) des des				išera i sekstivijica s					
Greg Hahn for City Council 2021					- Company of the Comp					
2. TREASURER NAME		an jiran da	rin Heiri	inika ig	ne garaga ka awa		rti.CA ISIN			
First		MI	4.54741.5(1.4)	Last		e hand de la	SUL #2417	Zili lini. Linduri	Suffix	
Maureen				Rao						
3. TREASURER ADDRESS			g S							
Street Address			City		Allendra de Carros de Carr		State	Zip	Code	
233 Woodland St	Brisi		tol			CT	06	5010		
4. ELECTION/REFERENDUM DATE:	5. OFFICE SOUG	HT (Complet	e only	if Candidat	e Committee)			6. DIS	TRICT NUMBER	
(mm/dd/yyyy) 11/02/2021	City Council							(if applica	hle) 1	
7. CANDIDATE NAME (Complete only if	Candidate or Explorato	ry Committee)				la del grandanta a com Per en cina an an an		Magnara. Rasalas	Classica (III et al. 1977) Tangan pagamatan	
First		MI		Last	,				Suffix	
Greg				Hahn						
8, TYPE OF REPORT (Check One Box)							- 6 - 19 - 19 - 19 - 19 - 19 - 19 - 19 -			
O January 10 filing	7th day preceding primary						nitial Con	l Contribution or Disbursement		
April 10 filing	O30 days following primary			O45 days following referendum			Amendment to			
OJuly 10 filing	O7th day preceding election		O Deficit		Т	Type of Report:				
October 10 filing	O12th day preceding election		O Termination			7/10/21				
O24 Hour Independent Expenditure OPrimary OElection	(State Central Committees Only) 45 days following election not held in November					/ /				
9. PERIOD COVERED		Tep ato (Cont.)	a tu	pisa 160. S						
	Beginning Da	te			Ending Date	e				
-	April 1, 2021		_	thru	June 30, 2021					
10. CERTIFICATION						oar Bernerik (j. 12 1 m. j.		in de esc Laboration		
I hereby certify and state, under p Disclosure Statement for the pe						orth on this Ite r	mized Ca	mpaign	Finance	
TREASURER OR DEPUTY TREASURE	ER (SIGNATURE)	- Suscited State & State	PRIN	TNAME	OF SIGNER	Description of the later		DATE	3 (mm/dd/yyyy)	
	nigaj ja 2001. Čask	ya sa jipatili		HUNE S						
A person who is					olated any provisi mprisonment or b		paign fin	ance sta	tutes	

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SUMMARY PAGE TOTALS

NAME OF COMMITTES (Provide Complete Name as Registered with Filing Repository)	TYPE OF REPORT				
Greg Hahn for City Council 2021	Jul 10 filing				
	COLUMN A This Period	COLUMN B Aggregate			
11. Balance on hand January 1 of current year for ongoing and party committees OR Balance on hand from day committee was formed for all other committees		0			
12. Balance on hand at the beginning of Reporting Period	2231.50				
13. Contributions Received from Individuals (Sections A and B)	705.00	2970.00			
14. Receipts from Other Committees (Sections C1 and C2)	0	·			
15. Other Monetary Receipts (Sections D through K)	0				
16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)	0				
16b. Per Public Act 11-48, effective January 1, 2012 Section L2. removed					
16c. Total Purchases of Advertising—Program Book or Sign (Section L3)	0				
17. Total Monetary Receipts (add totals for Lines 13 through 16c)	705.00	2970.00			
18. Subtotals (add totals in Line 12 + 17 in Column A; and in Line 11 + 17 in Column B)	2936.50	2970.00			
19. Expenses Paid by Committee (Section P)	212.50	246.00			
20. Balance on hand at close of Reporting Period (Subtract Line 19 from Line 18 in both Columns)	2724.00	2724.00			
21. In-Kind Donations not Considered Contributions Received (Section L4)					
22. In-Kind Donations not Considered Contributions — House Party (Section L5)					
23. In-Kind Contributions Received (Section M)					
24. Refundable Deposit to Telephone Company (Section N)					
25. Loan Balance	٠				
25a. + Loans Received (Section D)					
25b. + Interest and Penalties on Loan					
25c Payments on Loan					
25d. Total Outstanding Loan Amount					
26. Campaign Expenses Paid by Candidate (Section Q)					
27. Expenses Incurred on Committee Credit Card (Section R)	,				
28. Expenses Incurred by Committee During this Period but Not Paid (Section S)					
28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)					